

[Bowen, Martin Sr.]

DEATHS.

In Sennett, Cayuga co., N.Y., March 14th, 1859, Mr. MARTIN BOWEN, in the 81st year of his age. Cheshire, Berkshire co., Mass., was his native place, and with the exception of two years spent in Herkimer co., in this State, he lived there until the year 1812, at which time he moved with his young family to Brutus, (now Sennett,) and occupied the same farm to the close of his life. Mr. Bowen possessed a firm and vigorous constitution, a penetrating, energetic mind, was an excellent mechanic, a good farmer and dairyman, a kind husband and father, an esteemed neighbor and valuable citizen. He was a lover of liberal principles, and for fifty years a believer in the final salvation of all men [sic]. He was very well read in the Scriptures, and delighted in the vindication of his faith, which seemed to comfort and cheer him in the midst of his extreme sufferings for the last two years of his life. His principal infirmity and the cause of his death, was a bony tumor, or bone cancer, on his right arm between the joints of the shoulder and elbow. It was first discovered 14 years since, and for several years did not interfere with or deter him from his business. But for the few last years it enlarged rapidly, and came to be of an almost incredible size, and was the seat of excruciating pain. His family have the satisfaction of having done all they could for him, to smooth his rugged pathway to the tomb, and rejoice that his mind was strong and lucid to the very close of life. May the aged widow who shared his joys and sorrows for 57 years, still find Him her helper, who tempers the wind to the shorn lamb, and who says I will be the widow's God. The funeral services were observed on the 16th inst., at the Congregational church. Discourse by the Rev. Day K. Lee of Auburn. Text—Psalms xlv.9,10. The discourse exhibited a good share of scientific research, and was delivered in the spirit of candor and genuine Christian sympathy. As was to have been expected, Mr. Lee proclaimed the doctrine of the final deliverance of all mankind from sin and its consequences—deduced from the doctrine of omnipotence, omniscience and paternity of God, as found in the text and other Scriptures.

KEYES COBURN

Christian Ambassador, Auburn NY, Sat. 9 Apr 1859
[a Universalist newspaper]