# JANUARY 24, 1829

About five weeks hence in digging under the cellar of the Universalist church now building in this village (Utica) a spring of inflammable gas was discovered issuing from the earth. It appears to be pure carbyretted hydrogen..We always supposed that the Universalist church when completed would be a place whence moral light would emanate to the inhabitants of the village; but we little thought till the spring was discovered that it would be a place of both moral and natural light. One thing in particular worthy of notice in this light that it is not only brilliant but perfectly pure without the least smell of brimstone. This is the very place to look for a new and pure light above all others.

(This was the building for the First Universalist Society of Utica, which had to sell the church to pay debts in 1845 and revived as the Central Universalist Society in 1848.)

(from THE EVANGELICAL MAGAZINE AND GOSPEL ADVOCATE)

In 1887, the debt of the Church of the Reconciliation (Utica) was \$1500, but extensive repairs were needed immediately. The north wall was damaged when a new building foundation was excavated on that side and the commercial district had come up to the very doors. The only greenery was the ivy on the walls and the tree in the tower.

At the first of a series of meetings, a proposal was made that the building be demolished and a new one built with shops on the ground floor and auditorium and Sunday School rooms on the second floor. A lively discussion followed and members of the parish gave approval for the change by a two to one vote.

Within a month, another meeting was held and the vote was reversed and the trustees given approval to proceed with repairs.

But then, a motion was made to sell the church to pay off the debts was made and carried by such a large majority that the clerk was forced to call the attention of the chair to the fact that more people voted than were members of the society.

The final result was that repairs were made, the chapel was redecorated <u>and</u> the building was wired for electricity. Three incandescent lights were installed.

(Minutes of the Church of the Reconciliation)

Penjamin Ofon SAX (Red) production of the Mass To the Tustees of the blunch of 19. Frisbi. Enmo & Reads the Reconcitation - of Utica M. 4. Eliza Fristice Sand & Mond We the under signed feeling a deep interest in the In Joniso Seroland J. F. Merry welfare of the blunch with which to I de Crane Quela Buto are connected, and deploing the want of unity which for sufficient reasons has arisen in our midst, respectfully ask that a change of Pastors may be effected at the ear Siest possible date - Several of us having already relinquished our pews, and others designing to do the same wiles such change is made, we have after prayerful consideration deemed that this step was necessary to enhance the best interests of the society March 1863 - 10. D. Alexander Mortho algania James Combard

I am in favor of a change M. Rose of clergyman as som as the Carah Rose James can be brought about has. H. Gilmore Dellitt C. Grove Mrs 6. L. Grove Gratia Stinner & B Hart Mrs Laura Adams Mrs Ba Mewland min Mandades Of Wewland J. S. Muskon Mis a. S. Fond Mes M. A. Lombarde. Mrs Mr. J. Williams . Cawline Grove E. C. SEwland Muny Ney MOT. S. Dilmore, Mrs Hamel May sibni Bose Mrs Francis, Mo, Eronn Vineta Gilmore mus colony linete H.S. Nichols. Sucretion Spurs S. B. Michalo, Delin & Rumsdell E. Muson M. C. Walker Mrs & Mouson De Lomburd Sara Manison, A Holow

		rnold F. Westwood arch of Fairfield Count Westport, Connecticu
"Revolt F	rom Dualism"	
*RECESSIONAL HYMN 311		
	:	
*BENEDICTIONT	he Reverend Her	bert E. Hudson, IV
	e e e e e e e e e e e e e e e e e e e	•
ORGAN POSTLUDE	Mrs	. Mair Jones Owens
"Grand Chorus"		Dubois

The Women's Society cordially invites you to a reception in the Parish House immediately following the service. At the reception greetings will be brought from the Reverend Howard B. Gilman representing the Unitarian and Universalist churches of New York, and from the Reverend Harold R. Fray representing the community

Ministers participating in the processional include Ray H. Kiely and Carl Cooper of the First Presbyterian Church, Elliot D. Waldman of the Temple Emanu-El, Kenneth E. Roach of the Bethesda Congregational Church, and William T. Vandever, Jr., of the Tabernacle Baptist Church—all of Utica. Unitarian Universalist ministers include Wm. Lorne Beebe of Utica, John C. Fuller and Ellsworth C. Reamon of Syracuse, Maurice Cobb of Dolgeville, Warren B. Lovejoy of Central Square, Frank Robertson of Barneveld, Stanley C. Stall of Herkimer, and Albert C. Niles of Canton.

Ushers for the service are: Mr. Howard Baldwin, Mr. Spencer Prindle, Mr. Alvin Schneider, Mr. John Ludemann, Mr. William Kellogg.

# THE SERVICE OF

# ORDINATION AND INSTALLATION

**OF** 

HERBERT E. HUDSON, IV

AS MINISTER OF

THE CHURCH OF THE RECONCILIATION

UNIVERSALIST UNITARIAN

UTICA, NEW YORK

Sunday evening, the eighteenth of February

nineteen hundred and sixty-two

at eight o'clock

# ORDER OF SERVICE

ORGAN PRELUDE	Mrs. Mair Jones Ower
"Fantaisie"	
"Jesu, Joy of Man's Desiring"	Васн
"Scherzoso in A minor"	RHEINBERGER

# \*PROCESSIONAL HYMN

"I Walk the Unfrequented Road"

I walk the unfrequented road
With open eye and ear;
I watch afield the farmer load
The bounty of the year.

I filch the fruit of no man's toil—
No trespasser am I,
And yet I reap from every soil
And from the unmeasured sky.

I gather where I did not sow,
And bind the mystic sheaf,
The amber air, the river's flow,
The rustle of the leaf.

A beauty spring-time never knew
Haunts all the quiet ways,
And sweeter shines the landscape through
Its veil of autumn haze.

I face the hills, the streams, the wood,
And feel with all akin;
My heart expands; their fortitude
And peace and joy flow in.—AMEN.

# CHARGE TO THE CONGREGATION

The Reverend John S. MacPhee
Executive Minister
Mid-West Unitarian Universalist Conference

\*Congregation Standing

# \*ACT OF ORDINATION AND OF INSTALLATION

Mr. Raymond E. Humann Moderator

The Moderator: We have come together to ordain Herbert Hudson to the ministry of religion and to install him as minister of this church.

In ordination, the church formally recognizes the commitment of the individual to the ministry as a life work. In installation, the church formally recognizes the relationship between the minister and the congregation, a relationship established by mutual consent and sustained by mutual trust.

In recognition of this commitment and this relationship, the congregation of the church will now join in the act of ordination and installation.

The Congregation: We, the members of The Church of the Reconciliation of Utica, New York, do hereby ordain you, Herbert Hudson, to the ministry of religion and install you as minister of our church. We offer you a free and untrammelled pulpit, even as we are a free people. We pledge you our support, that together we may fulfill the promise of this church.

The Minister: I take up the ministry to which you have called me with gratitude and devotion. I will do my best to speak the truth in love, endeavoring to give myself freely in understanding and affection.

MEDITATION	The Reverend Hunter S. Leggi	
	Minister, Chapin Memorial Universalist Church Oneonta, New Yor	
 ANTHEM	Mrs. Elsa Girvan, Alto	
"The Beatitudes	ALBERT HAY MALOTTE	

CHARGE TO THE MINISTER AND
THE RIGHT HAND OF FELLOWSHIP FROM
THE UNITARIAN UNIVERSALIST ASSOCIATION

The Reverend John W. Brigham Associate Director, Department of Ministry Unitarian Universalist Association

#### WE WOULD BE BUILDING

Finlandia

# L. Griswold and L.R.Y. Hymn

Jean Sibelius

We would be building; temples still undone We would be architects of noble cast; Shaping our lives 'round truths still being won, While holding close the best from ages past: Foundation stones that come from o'er the world Our church's strength, both now and evermore. Our entrance way forever widening, Our windows clear, for nature's life to see; May all our hearthstones ever hear the ring. Of voices clear, determined to be free. Our joyful song we raise for all to hear In consecration of our new born home. We would be one in building for tomorrow A nobler world than we have known today: We would be one in searching for that meaning Which binds our hearts and points us on our way. As one we pledge ourselves to greater service With love and justice strive to make us free.

#### ALL ARE ARCHITECTS

# H.W. Longfellow

P. De Corbeil

All are architects of fate, Working in these walls of time; "Some with massive deed and great, Some with ornaments of rhyme. Nothing useless is, or low; Each thing in its place is best; And what seems but idle show, Strengthens and supports the rest. For the structure that we raise, Time is with materials filled; Our todays and yesterdays, Are the blocks with which we build. Build today, then, strong and sure, With a firm and ample base; And ascending and secure, Shall tomorrow find its place.

#### FOLLOW THE GLEAM

U.Y.F. Hymn

mn

H, H. Miller Adapted S. H. Douglas

To the knights in the days of old Keeping watch on the mountain height, Came a vision of holy grail And a voice through the waiting night. Follow, follow, follow the gleam, Banners unfurled o'er all the world, Follow, follow, follow the gleam Of the chalice that is the truth. And we who built this church And lighted our flame with love, In the consecrate silence know That the challenge still holds today. Follow, follow, follow the gleam Standards of worth o'er all the earth, Follow, follow, follow the gleam Of the light that shall bring the dawn.

# Dedication



Sunday evening, the twenty fourth of September nineteen hundred and seventy-eight seven o'clock
Utica, New York

# Dedication Service

COMING TOGETHER - creating our space in infinite time

PRELUDE	Peggy Spencer-Behrend Pianis
WELCOME	Eleanor Dodge Hassett Moderato
OPENING WORDS T	he Rev. Timothy Hume Behrend Ministe
*HYMN "We Would Be Build	ling"
DEFINING THE POSSIBLE	- the product of our dreams
READING "This House" by K	enneth Patton
DEDICATORY ADDRESS	
	The Unitarian Universalist Association

\*HYMN "All Are Architects"

DEDICATING THE FUTURE - from the clay of the past and the creative energy of the present, we mold the future

A BUILDING FOR ALL SEASONS by Sally Carman

BUILDING SPIRIT

Dennis Wilcox

I am the spirit of this building.
The timber, concrete, the lath and nails,
All are a part of me.
But only a skeleton form you see,
For I am more than these
I am the memory of seasons past
The structure of strong and daring hearts.
Upon which the present and the future stand.
For foundations are built of stone
And mortared with human determination.

\*Congregation Standing

# UNISON READING "Dreams" by A. C. Niles

A man can dream!
Think what this means —
Dream and plan and through the thoughts
project a hope —
New avenues for kindness
blessed with pleasure,
blessed with love.

Nor should we fear if dreams remain but pictures in our minds for days — for years. Some dreams are much too precious for reality's sharp focus; Until — there is no other way to live but make the dream

An act,

A picture,
Book, or
Dainty scroll of wood.

When the architect becomes the carpenter Then full circle swings the dream to blessed heights;
For love then flows into each hidden arch, or corner beam.
It may dip gently in a graceful curve to ease severity of strength.

Oh, but that I had the art of
Dreaming dreams which rest not
only in my inner thoughts;
But had the deftness, too,
To make more dreams come true!

# DEDICATION

Dr. Carnes will light the flaming chalice to symbolize the melding of our flame with the many flames of churches across the continent.

May The Flame of Truth Shine Forever

*HYMN "Follow the Gleam"
CLOSING WORDS The Rev. Dr. Ralph N. Schmidt Minister-at-Large
CHORAL RESPONSE "We Honor This Day" The Choir
POSTLUDE

### FOUNDATION

Spencer Prindle

There were many years we measured in patching plaster, Stoking a hungry furnace, sealing an aging roof, Nutturing all souls who entered

Nurturing all souls who entered, Still keeping our faith alive.

There were many who came before me, Lighting the flame back in eighteen hundred and twenty-five.

We owe a measureless debt to all of these, For they worked and grieved and strived To build the strong foundation

Which keeps our spirit free and alive.

# BUILDING SPIRIT

Dennis Wilcox

Built upon this strength,
I am alive and free.
And I rejoice to be -

Encircling you with armlike walls -Not to keep souls out -

But rather to draw all in -To give warmth and comfort to troubled hearts, Sustenance to eager minds.

Light and fire to human conscience,
And succor to all that is wondrous, indefinable,

And succor to all that is wondrous, indefinabl Attune to that tremulous oneness of being. These circling walls need you,

For you are the pillar and the strength, The lattice of our being.

#### WALLS

Doris Swarthout

Yes, we provide the place,
A definable space
That makes all things evolve.
Without our walls that separate floor and ceiling,
Without our pillars that hold apart the beginning and the end,
There would be no living space,
No place to stand, breathe deep, and dream
Of all the possibilities.
We are the ones responsible
For all that happens here.
We can mold a future bright and aware,

## BUILDING SPIRIT

Dennis Wilcox

Ah yes, this is a place of dreams and ideals And a proud heritage as well. Some of my dreams have found shape here-Calling for peace, caring for children, Crying for freedom for all.

I have not always settled easily upon the community bench But have sometimes stood upon it

To declare my beliefs in strident tones.

One in touch with those needs All human beings share.

You speak of the past.
We will live in the here and now Dedicating ourselves to continuing that heritage Sheltering those in need,
Seeking the flame of truth,
Calming the troubled spirits,
And worshipping the wonder of existence.
For we are the roof and the rafters,
Protecting all beneath from the elements.
We are a refuge from life's ravaging storms,
A barrier 'gainst winds that seek to quench the flame
Reflecting the warmth which rises and swirls, enveloping all.
Always striving for the highest value in life.

# BUILDING SPIRIT

Dennis Wilcox

You have the idealism of youth,
Which is part of the infinite plan.
You will need your youth and your vigor
To weather the violent storms.
For they will surely come.
Together we must protect and nurture
Our most beautiful, fragile and gentle ones Our windows to the world The children.
They embody our future promise,
The sun that shines through them
Can light up the world.

#### WINDOWS

Susan Carman

I have a dream.

I see a building standing here,
Many years from now,
Strong and proud,
Full of warm and happy memories,
Sad ones, too - 'cause life is not always fair.
An open door for all who need a place to meet,
A hot cup of coffee or tea,
A conversation to share
About all that was, and is, and ought to be.
Children learning and laughing,
Accepted as they are, becoming the best they can be.

# ALL

Together we are the future. Built on a foundation of stone, Surrounded with walls of love, Sheltered by a roof of strength, With windows to a world of beauty, We will make this a special place To worship the infinite good.

# MEDITATION

We will meditate on our dreams for the future and offer them on silent winds of promise

# Organizing the Church of Our Father.

Last evening a meeting of the parish of the Universalist Mission of East Utica took place at the pleasant church which was built over a year ago on Bacon street. The preaching was done there until a short time ago by Pastor Rounds, of the Universalist Church on Seneca street, and until Rev. Mr. Saline was duly installed as pastor. The new pastor is doing very successful work, and gaining an excellent attendance at the meetings. Last evening there was quite a general attendance of the members of the congregation. John G. Jones was elected Chairman and Horace F. Barnes Secretary of the meeting. Chairman Jones stated the meeting had been called to elect Trustees and organize a parish. The following persons were elected Trustees of the Society: John Morgan, Marcus D. Balch, Thomas Mellor, August Schof, Harry R. Illingworth, Mary P. Underwood. The following resolution was passed: Resolved, That this organization shall be known as the second Universalist Church of the city of Utica, under the name of the Church of Our Father. The Secretary was directed to file a copy of the minutes with the County Clerk.

Utica Daily Observer, Utica NY, Tue. 27 Aug 1889

Transcribed on 28 Aug 2008 by Karen E. Dau of Rochester, NY

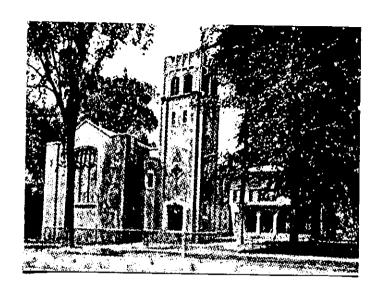
# Utica Unitarian Universalist Church



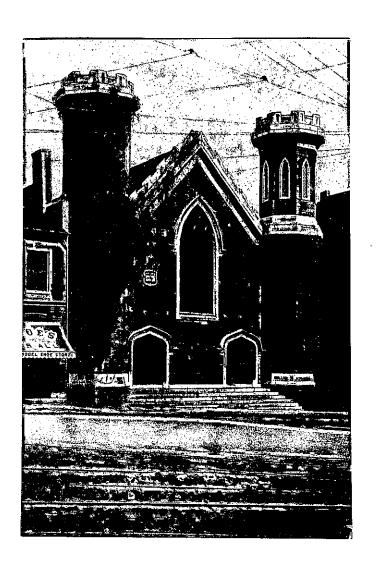
Church built: 1978

Members: 100

Established: 1825



# FORMER FIRST UNIVERSALIST SOCIETY UTICA, ONEIDA COUNTY, NY PHOTO 1909



FORMER CENTRAL UNIVERSALIST SOCIETY
CHURCH OF THE RECONCILIATION
UTICA, ONEIDA COUNTY, NY